42—52. ST. JOHN. 5385   
 him, Art thou also of Galilee?   
 Search, and 4 look: for ftsa.tx.1,2.   
 f out of Galilee i ariseth no prophet. Matt, iy.   
 hi 1,   
 h render, see that. i Some MSS. have, hath arisen.   
   
   
 Galilwans) who had attached themselves two prophets at least had arisen from   
 to Jesus. Whether we read ariseth or Galilee: Jonah of Gathhepher, and the   
 hath arisen, the assertion is much the greatest of the prophets, Elijah of Thisbe ;   
 same: for the expression “no prophet” and perhaps also Nahum aud Hosea. Their   
 eannot include the Prophet, or the Mes- contempt for Galilee made them lose sight   
 siah. It was not historically true ;—for of historical accuracy.   
   
 HISTORY OF THE WOMAN TAKEN IN ADULTERY.   
   
 [58 And every man went unto his own house. VII. ' a Jesus went   
 unto the mount of Olives. 2 And early in the morning he b came   
 again into the temple, and all the people came unto him[e; and he sat   
 ¢ the most ancient MS. omits this.   
 a render, But Jesus. b render, cometh.   
   
 [‘This passage is to treated very difter- pendently of the inserted passage. See   
 ently from the rest of the sacred text. the whole matter discussed and the autho-   
 In the Alexandrine, Vatican, Paris, and rities given, in my Greek Testament.   
 Sinaitic MSS., the ancient Syriac Versions, 53.] The circumstance that this verse is   
 and all the early fathers, is omitted: the included in the dubious passage is remark-   
 Cambridge MS. alone of our most ancient, able, and secms to shew, as remarked   
 authorities contains it. Augustine states, above, that the doubt has not arisen from   
 that certain expunged it from their MSS., any ethical difficulty, Augustine hints, —   
 because they thought it might encourage for then the passage would have begun   
 sin. But this will not account for the with ch. viii, 1. Nor can this verse   
 very general omission of it, nor for the hhave been expunged to keep up the con-   
 fact that ch. vii. 53 is included in the nexion with ch. viii. that is just as   
 omitted portion. Eusebius assigns it ap- good with it,—if understood, as usually, of   
 pareutly to the apocryphal “ Gospel accord- the members of the Sanhedrim. We must   
 ing to the Hebrews.” Other things to be now regard it as fragmentary, forming the   
 noted respecting it are, (1) that in the beginning of the account of the woman   
 MSS. which contain it, the nwmber of taken in adulte It is therefore not   
 variations is very much greater than in clear to what the words apply. Taken in   
 any equal portion of Scripture: so much is conjunction with what follows (see on ch.   
 this the case, that there are in fact three viii. 5.), should say that they indicate   
 separate texts, it being hardly possible to some time during the last days of the   
 unite them into one. (2) That in the Lord’s ministry, when He spent the nights   
 original, the style, and manner of nar- on the Mount of Olives, as the date of the   
 rating, are entirely different those of occurrence. Certainly the end of Luke   
 our Evangelist. It is not merely that xxi. seems to be its fitter   
 many words and idioms occur which John Cuap. VIII. 1.] St. John never elsewhere   
 never uses, but that the whole cast and mentions the Mount of Olives (not even in   
 character of the passage is alien from his ch. xviii.1) when he introduces a new   
 manner, in whichever of the existing texts place, it is his habit to give explanations   
 we read it. (3) The great majority of 2, and the expressions used ©   
 those MSS. which contain the passage, ix. 18, 17). Stier, says,   
 place it here. Some however insert it swer to Alford’s remark is,   
 the end of Luke xxi., which certainly that Jokn here, and here only, mentions   
 scems a more fitting place, seeing that the the Mt. of O.,” omits all allusion to this   
 incidents evidently belong to the later habit of the Evangelist, which alone gives   
 part of our Lord’s ministry. (4) I have weight to my remark. Most of the   
 adopted the plan also followed in the last many differences from the style and ex-   
 edition of my Greek Testament, and have pression of St. John must be gathered   
 printed it beneath the text of St. John, from the notes in the Greck Test., as they   
 which I have allowed to go on inde- cannot be made clear to the mere English